्ध राजेश कोटेचा _{श्रीवव} Vaidya Rajesh Kotecha Secretary



भारत सरकार आयुष मंत्रालय आयुष मवन, 'बी' ब्लॉक, जी.पी.ओ. कॉम्प्लेक्स, आई.एन.ए, नई दिल्ली—110023 Government of India Ministry of Ayush Ayush Bhawan, B-Block, GPO Complex, INA, New Delhi-110023 Tel.: 011-24651950, Fax: 011-24651937 E-mail: secy-ayush@nic.in

Dear Chief Secretary,

D.O.No-M-16011/2/2025-YN 05th March, 2025

As you are aware, on the occasion of the 2nd International Day of Yoga, the Hon'ble Prime Minister of India has announced the Yoga awards at National & International levels. The purpose of the Award is to recognize and felicitate individual(s)/ organization(s) who have made a significant impact on society for a sustained period by way of promotion and development of Yoga.

Ministry of Ayush is the nodal Ministry for inviting applications for the Prime Minister's Award for Yoga for the outstanding contribution towards the development and promotion of Yoga at the National and International levels. The awards would be given to the individuals/organizations with an impeccable track record and outstanding contributions to the promotion and development of Yoga.

I am pleased to inform that Ministry of Ayush has initiated the process of inviting applications for the said prestigious award for the year 2025. The applications are invited online through the MyGov portal only through the following link:

https://innovateindia.mygov.in/pm-yoga-awards-2025/

The last date of submission of the application is 31st March 2025.

It is requested to issue necessary directions for the promotion and propagation of the Prime Minister's Award for Yoga for 2025. Website and Social Media managers of your organization and subordinate offices may also be advised to publicize the same through their websites and social media handles. Banner for website is attached.

Looking for your continuous support and participation in the efforts of Ministry of Ayush to make positive influence around the world through Yoga.

With regoods.

Yours sincerely,

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(Rajesh Kotecha)

Encl: As above

To

Chief Secretaries/ Administrators of all States/UTs